

July 9, 2023

9:00 a.m.

Sixth Sunday after Pentecost, Year A

St. John Ev. Lutheran Church, ELCA

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Sunday, July 9th 2023
Sixth Sunday after Pentecost, Year A
Reverend Betty Wyatt

WELCOME

Blessed be the Holy Trinity, † One God, who greets us in every season, whose word never fails, whose promise is sure.

Amen.

CONFESSION & FORGIVENESS

Jesus said: come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Let us take this time to come to God, confessing our sins and all that makes us weary.

Silence is kept for reflection.

Renewing God,

We are weary from responsibilities that society places in our minds. We are weary from a world where hate and brokenness abound; where we too have participated in brokenness and sin. Casting judgment on others, speaking falsely, and trying to find our own way. Forgive us and provide us rest, that your grace, peace, and mercy may transform our minds and bodies to live in ways that share your love.

Hear the good news, God is gracious and merciful slow to anger and abounding in steadfast love, showing compassion to all.

In the name of Jesus † Christ you are forgiven.

Amen.

GATHERING HYMN

Dearest Jesus, at Your Word

1 Dear - est Je - sus, at your word we have come a -
 2 All our knowl - edge, sense, and sight lie in deep - est
 3 Ra - diance of God's glo - ry bright, Light of Light from
 4 Fa - ther, Son, and Ho - ly Ghost, praise to you and

gain to hear you; let our thoughts and hearts be stirred
 dark - ness shroud - ed till your Spir - it breaks the night,
 God pro - ceed - ing, Je - sus, send your bless - ed light;
 ad - o - ra - tion! Grant us what we need the most:

and in glow - ing faith be near you as the prom - is -
 fill - ing us with light un - cloud - ed. All good thoughts and
 help our hear - ing, speak - ing, heed - ing, that our prayers and
 all your gos - pel's con - so - la - tion while we here on

es here giv - en draw us whol - ly up to heav - en.
 all good liv - ing come but by your gra - cious giv - ing,
 songs may please you, as with grate - ful hearts we praise you.
 earth a - wait you, till in heav'n with praise we greet you.

Text: Tobias Clausnitzer, 1619-1684, sts. 1-3; Georgbuch, Berlin, 1707, st. 4; tr. Catherine Winkworth, 1827-1878, adapt.
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625-1673

PRAYER OF THE DAY

Creator God,

You shine your glory all around us; you reveal yourself in ancient stories and the give-and-take of common life. By the power of your Spirit, come to us now, for you have called us to this place. We pray in the name of Jesus—our hope, our confidence—and your beloved Son.

Amen.

READING: Genesis 24:34-38, 42-49, 58-67

[Laban, Rebekah's brother, received a visitor who said,] ³⁴“I am Abraham's servant. ³⁵The LORD has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. ³⁶And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. ³⁷My master made me swear, saying, ‘You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; ³⁸but you shall go to my father's house, to my kindred, and get a wife for my son.’

⁴²“I came today to the spring, and said, ‘O LORD, the God of my master Abraham, if now you will only make successful the way I am going! ⁴³I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, “Please give me a little water from your jar to drink,” ⁴⁴and who will say to me, “Drink, and I will draw for your camels also”—let her be the woman whom the LORD has appointed for my master's son.’

⁴⁵“Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, ‘Please let me drink.’ ⁴⁶She quickly let down her jar from her shoulder, and said, ‘Drink, and I will also water your camels.’ So I drank, and she also watered the camels. ⁴⁷Then I asked her, ‘Whose daughter are you?’ She said, ‘The daughter of Bethuel, Nahor's son, whom Milcah bore to him.’ So I put the ring on her nose, and the bracelets on her arms. ⁴⁸Then I bowed my head and worshiped the LORD, and blessed the LORD, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. ⁴⁹Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left.”

⁵⁸And they called Rebekah, and said to her, “Will you go with this man?” She said, “I will.” ⁵⁹So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. ⁶⁰And they blessed Rebekah and said to her,

“May you, our sister, become
thousands of myriads;
may your offspring gain possession
of the gates of their foes.”

⁶¹Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way.

⁶²Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. ⁶³Isaac went out in the evening to walk in the field; and looking up, he saw camels coming. ⁶⁴And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, ⁶⁵and said to the servant, “Who is the man over there, walking in the field to meet us?” The servant said, “It is my master.” So

she took her veil and covered herself. ⁶⁶And the servant told Isaac all the things that he had done. ⁶⁷Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

The Word of the Lord.

Thanks be to God.

READING: Romans 7:15-25a

¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. ¹⁶Now if I do what I do not want, I agree that the law is good. ¹⁷But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹For I do not do the good I want, but the evil I do not want is what I do. ²⁰Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.


²¹So I find it to be a law that when I want to do what is good, evil lies close at hand. ²²For I delight in the law of God in my inmost self, ²³but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will rescue me from this body of death? ^{25a}Thanks be to God through Jesus Christ our Lord!

The Word of the Lord.

Thanks be to God.



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 11:16-19, 25-30

The holy gospel according to Matthew.

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] ¹⁶“To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another,

¹⁷‘We played the flute for you, and you did not dance;
we wailed, and you did not mourn.’

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon’; ¹⁹the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

²⁵At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸“Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
 2 Long - ing for peace, our world is trou - bled. Long - ing for
 3 Long - ing for food, man - y are hun - gry. Long - ing for
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
 hope, man - y de - spair. Your word a - lone
 wa - ter, man - y still thirst. Make us your bread,
 warmth, man - y are cold. Make us your build - ing,
 hearts that yearn to be - long, Let us be ser - vants



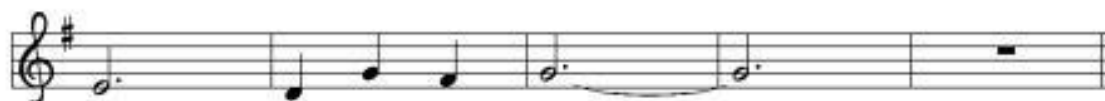
your ho - ly peo - ple, light for the world to see.
 has pow'r to save us. Make us your liv - ing voice.
 bro - ken for oth - ers, shared un - til all are fed.
 shel - ter - ing oth - ers, walls made of liv - ing stone,
 to one an - oth - er, signs of your king - dom come.



Refrain
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
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CREED

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. Responding to "God of grace," with "hear our prayer."

PEACE

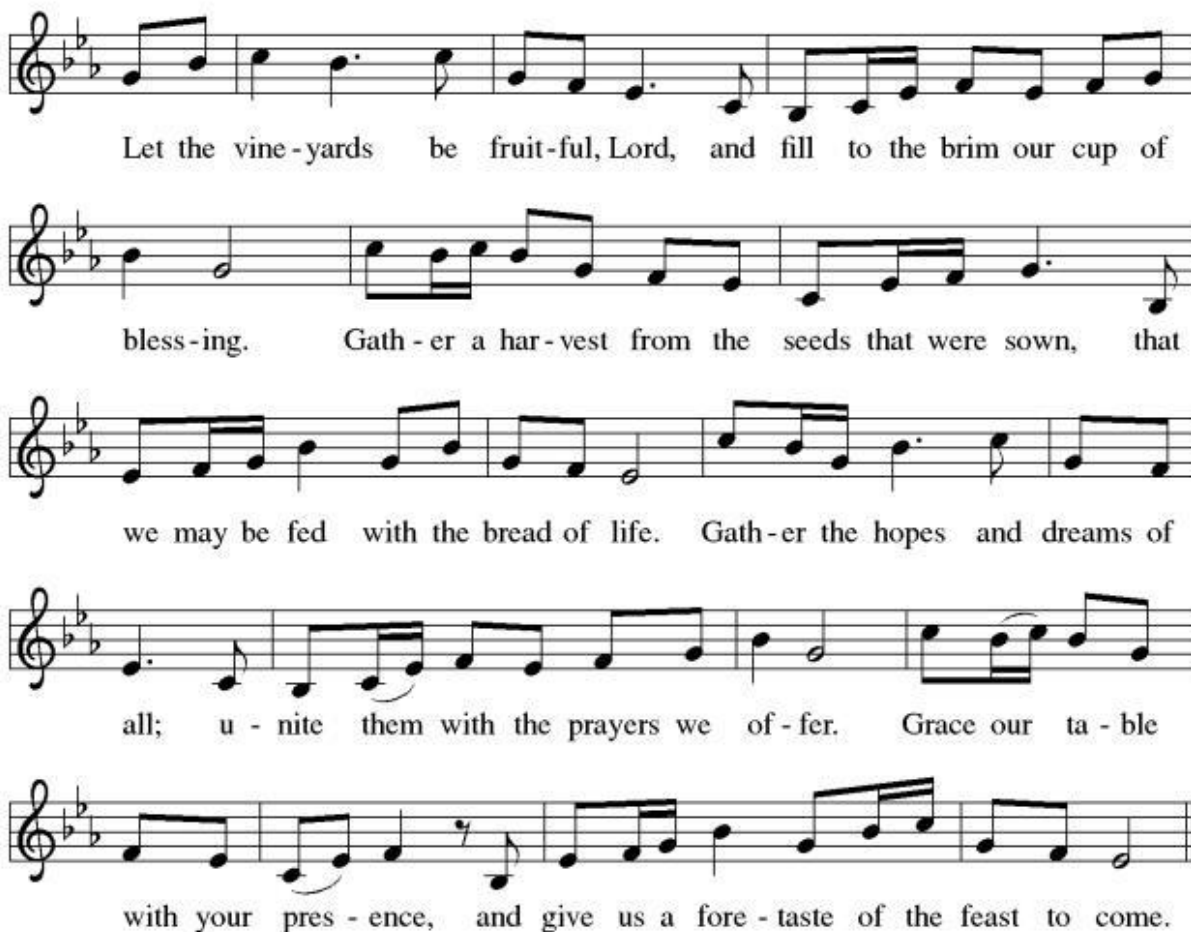
The peace of Christ be with you always.
And also with you.

INVITATION TO THE OFFERING

When Rebekah's family asked whether she would yield her life to God's purposes, she answered, "I will." Every day each of us is challenged by that same question. May the offerings we now bring symbolize our yielding.

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

Gracious God,

Receive these and all of our offerings as we present them in faithful service

for the sake of your mission. May all creation be joined together as one in your love. In Christ we pray.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

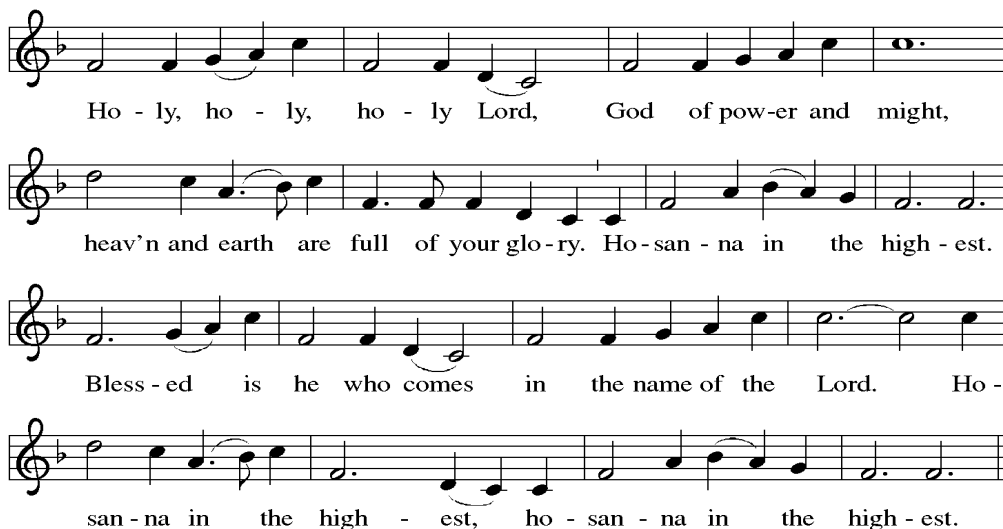
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see God's love.

COMMUNION HYMNS



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS CONTINUED

I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry; how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love,
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do,
 the mes - sage of sal - va - tion from God's own ho - ly word,
 I'll sing the old, old sto - ry that I have loved so long.

Andante
 I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1854-1911
 Music: HANKEY, William E. Fisher, 1849-1938

Bread of Life from Heaven

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | |
|---|---------------------|------------------------------|------------|
| 1 | Break now the bread | of Christ's sac - ri - fice; | giv - ing |
| 2 | Seek not the food | that will pass a - way; | set your |
| 3 | Love as the one | who, in love for you, | gave him - |
| 4 | Dwell in the one | who now dwells in you; | make your |
| 5 | Drink of this cup | and de - clare his death; | eat this |

thanks, hun - gry ones,	gath - er round.	Eat, all of you, and be
hearts on the food	that en - dures.	Come, learn the true and the
self for the life	of the world.	Come to the one who is
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly	
bread and be - lieve	Eas - ter morn;	trust his re - turn and, with

Refrain

sat - is - fied;	in Christ's pres - ence	the leaves will a - bound.
liv - ing way,	that the full - ness of life	may be yours.
food for you,	that your hun - ger and thirst	be no more.
One of God,	and be - lieve in the truth	you have heard.
ev - 'ry breath,	praise the one in whom you	are re - born.

Text: Susan R. Biehl, b. 1952
 Music: ARGENTINE SANTO | BREAK NOW THE BREAD, Argentine traditional, refrain: Marty Haugen, b. 1950, stanzas
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PRAYER AFTER COMMUNION

Generous God,

We thank you for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

May God's grace fill your heart and rejuvenate your soul,

May Christ's yoke come upon you and give you peace,

May the Holy Spirit breathe wisdom into you and give you endurance,

And may the Holy ✙ Trinity guide your path this day and every day.

Amen.

SENDING SONG

Lord of All Hopefulness



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Text: Jan Struther, 1901–1953
Music: SLANE, Irish traditional
Text © Oxford University Press 1931.

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DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

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Welcome to all! Welcome to worship in the name of God the Creator of this beautiful summer day, Jesus our Savior, and the Holy Spirit our Counselor each and every day. Amen.

Ever aware of my flaws and failures, as I prepare for worship I pray with St. Paul, “Thanks be to God, who delivers me through Jesus Christ our Lord!” (Romans 7:25, NIV).

Please remember to silence pagers and cell phones during services.

To those who are visiting: Welcome to St. John and thank you for joining us! You are welcome to sign our registry in the narthex. May God bless you today and all days.

Reminder! If you are in need of Pastoral care, please contact St. John's at (715) 675-6950

Holy Communion is celebrated every Sunday. All are welcome to share the Lord's Supper with us.

Food Basket. Each week you are invited to bring non-perishable grocery items to be given to a local food pantry. Place your gift in the *Food Basket* next to the main entrance.

2024 YOUTH & YOUNG ADULT GATHERING IN NEW ORLEANS

July 16-20, 2024, National Youth Gathering! Registration for this event will take place **Sept. 15–Nov. 1, 2023**. This is for all youth that will be in 8th to 12th grade at the time of registration (fall 2023). Please let Pastor Maggie know if you are interested so we can start planning and fundraising.

July 16-20, 2024, National Young Adult Youth Gathering! Due to the cancellation of the 2022 ELCA Youth Gathering, this gathering will be open to individuals who will be 18-35 at the time of the event! Registration for this event will take place **Sept. 15–Nov. 1, 2023**. Please let Pastor Maggie know if you are interested.

LIVING RIVER CONCERT, OCTOBER 1, 2023 SAVE THE DATE!!!

St. John has contracted with Living River Quartet to perform on **Oct.1, 2023**

at 2:00 pm. Living River praises God with their music. They share a blend of contemporary praise and worship, gospel and a cappella styles. The lyrics reflect the light that only Jesus Christ can bring to a hurting world. They cannot perform during worship service because one of their members is in ministry, so they are not available Sunday mornings. The polka band that performed in the past is now retired.

We will be offering a **10:30 Worship service** that day with our chili dinner and raffle to follow. The concert will be at 2:00 pm. in the sanctuary.

Please consider having your raffle item donations at church by Rally Sunday, September 10. Ticket sales will begin that day.

We are very excited to be hosting Living River and having our traditional chili dinner and raffle. The Nowaks are making their delicious chili and Linda Graveen is in charge of the raffle again this year.

We've not been able to share this special time together since Covid interrupted our world. Join us on October 1, to once again enjoy worship, food, fellowship, fun and music.

More information to follow. If you have immediate questions contact Barb Paulsen, Sue Harris or Linda Graveen (raffle items).

ANNOUNCEMENTS

Monday, July 31 at 6:30 p.m. Pastor Maggie's Book Club will be discussing *Peace Like A River* by Leif Enger.

Exciting news! Pictures that were taken for the new church directory are here and can be picked up in the fellowship hall. Pictures are located on the table and in the box. We are also excited to have our new directories soon, stay tuned.

St. John Parking Lot. During the May council meeting, a discussion was had about St. John's Parking lot, as the asphalt needs to be replaced. There are many cracks, crevasses, and areas where the base layer is no longer good and as time goes on would only grow worse. The area to be replaced starts at the corner of the building going out to the road.

A meeting will be held at a later date for the congregation to discuss options.

A discussion is noted in the meeting minutes for May, please contact a council member if you have concerns.

Live Streaming and Photography Notice. When you enter a St. John Lutheran Church service or event, you will be entering an area where photography, video and audio recording or live streaming may occur. If you prefer not to be recognized on camera, the back row inside the church is not within viewing distance of a camera and communion will typically be only on a wide shot where it may be difficult to recognize congregants. Parents, please note our children’s sermons are being recorded and live streamed. If you do not want your child to be recognized on camera, please refrain from having them participate.

Coming This Week @ St. John July 9– July 16

Today

9:00 a.m. Worship

July 11

9:00 a.m. Pr. Maggie @ Pr. Meeting

4:00 p.m. Memorial Committee Meeting

July 16

9:00 a.m. Worship