

July 30, 2023

9:00 a.m.

Ninth Sunday after Pentecost, Year A

St. John Ev. Lutheran Church, ELCA

Reverend Maggie Westaby

5304 N 44th Ave

Wausau, Wisconsin 54401

Web Address: stjohnwausau.org

E-mail: pastor.maggie.westaby@gmail.com

Email: stjohnwausau@msn.com

Office: (715) 675-6950

Sunday, July 30th 2023
Ninth Sunday after Pentecost, Year A
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WELCOME

Blessed be the Holy Trinity, † One God, who greets us in every season, whose word never fails, whose promise is sure.

Amen.

CONFESSION & FORGIVENESS

God never forgets God's promises; God's covenant endures in each new generation. We are free to speak the truth about our lives because God's faithfulness embraces us as we examine our hearts.

Silence is kept for reflection.

God of mystery and God of life,

We imagine we are capable judges; we trust our own standards; we separate and categorize; we mark the performance of others; we fail to trust that you are hidden in all things. Forgive us and transform our withered imaginations. Fill us with your love so we may share your good news with all of creation.

Siblings in Christ, if God is for us, who is against us? For nothing we have done, nor nothing we will ever do, is enough to separate us from God's love. Hear the good news: in Jesus † Christ you are forgiven.

Amen.

GATHERING HYMN

Come, Thou Almighty King

1 Come, thou al - might - y King, help us thy name to sing;
 2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To thee, great One in Three, e - ter - nal prais - es be

help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
 our prayer at - tend. Come and thy peo - ple bless, and give thy
 in this glad hour! Thou who al - might - y art, rule now in
 hence ev - er - more! Thy sov - reign maj - es - ty may we in

to - ri - ous, come and reign o - ver us, An - cient of Days.
 word suc - cess, and let thy righ - teous - ness on us de - scend.
 ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

Text: source unknown, c. 1757, alt.
 Music: ITALIAN HYMN, Felice de Giardini, 1716-1796

PRAYER OF THE DAY

Holy God,

You are love in motion: always breathing us into being, calling us to serve, sustaining us in the wilderness. Come to us as the morning breaks. Soften what has grown dry and brittle in our hearts. Revitalize our calling so we may trust your presence in every step we take.

Amen.

READING: Genesis 29:15-28

¹⁵Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” ¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷Leah’s eyes were lovely, and Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” ¹⁹Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” ²²So Laban gathered together all the people of the place, and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?” ²⁶Laban said, “This is not done in our country—giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years.” ²⁸Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

The Word of the Lord.

Thanks be to God.

READING: Romans 8:26-39

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is

written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 13:31-33, 44-52

The holy gospel according to Matthew.

Glory to you, O Lord.

³¹[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore

every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 Rich - es I heed not, nor vain, emp - ty praise,
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
I ev - er with thee and thou with me, Lord.
thou mine in - her - i - tance, now and al - ways:
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
Thou my soul's shel - ter, and thou my high tow'r,
thou and thou on - ly, the first in my heart,
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
raise thou me heav'n - ward, O Pow'r of my pow'r.
great God of heav - en, my trea - sure thou art.
still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
Music: SLANE, Irish traditional

CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. Responding to "God of grace," with "hear our prayer."

PEACE

The peace of Christ be with you always.

And also with you.

INVITATION TO THE OFFERING

Christ knows every breath we take: each one is a gift from the Spirit. God watches over, protects, and provides for us. Let us present our offerings of thanksgiving for the goodness of the Triune God.

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

Gracious God,

Receive these and all of our offerings as we present them in faithful service

for the sake of your mission. May all creation be joined together as one in your love. In Christ we pray.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

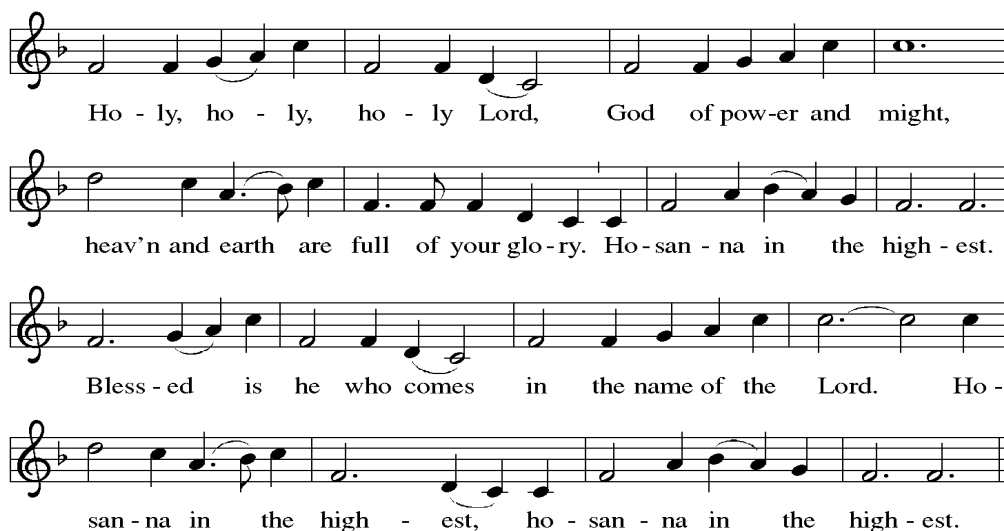
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Taste and see God's love.

COMMUNION HYMNS



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS CONTINUED

We Give Thee but Thine Own

1 We give thee but thine own, what - e'er the gift may be;
2 May we thy boun - ties thus as stew - ards true re - ceive,
3 The cap - tive to re - lease, to God the lost to bring,
4 And we be - lieve thy word, though dim our faith may be:

all that we have is thine a - lone, a trust, O Lord, from thee.
and glad - ly, as thou bless - est us, to thee our first - fruits give.
to teach the way of life and peace—it is a Christ - like thing.
what - e'er we do for thine, O Lord, we do it un - to thee.

Text: William W. How, 1823–1897, alt.
Music: HEATH, L. Mason and G. Webb, *Cantica Lauda*, 1850

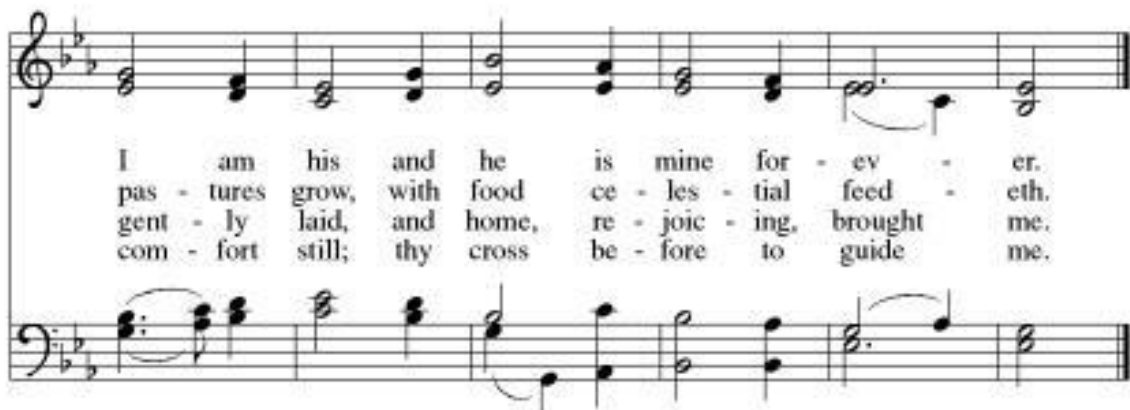
The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

PRAYER AFTER COMMUNION

Generous God,

We thank you for the refreshment we have received at your banquet table.

Send us now to spread your generosity into all the world, through the one who is our dearest treasure, Jesus Christ, our Savior and Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

May God's grace blossom in your heart and rejuvenate your soul.

May Christ's love sprout from your hands, cultivating compassion.

May the Spirit's presence gladden your heart and bring you peace.

And may the Three in One ✠ bless your harvest and all that is tilled up along the way.

Amen.

SENDING SONG

Sent Forth by God's Blessing



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave,
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed, Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve,
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to work for your king - dom and an - swer your call,
give hon - or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.

Music: THE ASH GROVE, Welsh folk tune

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DISMISSAL

Go in peace. Share the harvest.

Thanks be to God.

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Welcome to all! “[Nothing] will be able to separate us from the love of God that is in Christ Jesus our Lord” (Romans 8:39, NIV). What better reason to worship together! Welcome.

Jesus, show me who needs a special word of friendship today so I may share your lovingkindness with them. Amen.

Please remember to silence pagers and cell phones during services.

To those who are visiting: Welcome to St. John and thank you for joining us! You are welcome to sign our registry in the narthex. May God bless you today and all days.

Reminder! If you are in need of Pastoral care, please contact St. John’s at (715) 675-6950

Holy Communion is celebrated every Sunday. All are welcome to share the Lord’s Supper with us.

Food Basket. Each week you are invited to bring non-perishable grocery items to be given to a local food pantry. Place your gift in the *Food Basket* next to the main entrance.

2024 YOUTH & YOUNG ADULT GATHERING IN NEW ORLEANS

July 16-20, 2024, National Youth Gathering! Registration for this event will take place **Sept. 15–Nov. 1, 2023**. This is for all youth that will be in 8th to 12th grade at the time of registration (fall 2023). Please let Pastor Maggie know if you are interested so we can start planning and fundraising.

July 16-20, 2024, National Young Adult Youth Gathering! Due to the cancellation of the 2022 ELCA Youth Gathering, this gathering will be open to individuals who will be 18-35 at the time of the event! Registration for this event will take place **Sept. 15–Nov. 1, 2023**. Please let Pastor Maggie know if you are interested.

LIVING RIVER CONCERT, OCTOBER 1, 2023 SAVE THE DATE!!!

St. John has contracted with Living River Quartet to perform on **Oct.1, 2023**

at 2:00 pm. Living River praises God with their music. They share a blend of contemporary praise and worship, gospel and a cappella styles. The lyrics reflect the light that only Jesus Christ can bring to a hurting world. They cannot perform during worship service because one of their members is in ministry, so they are not available Sunday mornings. The polka band that performed in the past is now retired.

We will be offering a **10:30 Worship service** that day with our chili dinner and raffle to follow. The concert will be at 2:00 pm. in the sanctuary.

Please consider having your raffle item donations at church by Rally Sunday, September 10. Ticket sales will begin that day.

We are very excited to be hosting Living River and having our traditional chili dinner and raffle. The Nowaks are making their delicious chili and Linda Graveen is in charge of the raffle again this year.

We've not been able to share this special time together since Covid interrupted our world. Join us on October 1, to once again enjoy worship, food, fellowship, fun and music.

More information to follow. If you have immediate questions contact Barb Paulsen, Sue Harris or Linda Graveen (raffle items).

ANNOUNCEMENTS

Monday, July 31 at 6:30 p.m. Pastor Maggie’s Book Club will be discussing Peace Like A River by Leif Enger.

Exciting news! Pictures that were taken for the new church directory are here and can be picked up in the fellowship hall. Pictures are located on the table and in the box. We are also excited to have our new directories soon, stay tuned.

St. John Parking Lot. During the May council meeting, a discussion was had about St. John's Parking lot, as the asphalt needs to be replaced. There are many cracks, crevasses, and areas where the base layer is no longer good and as time goes on would only grow worse. The area to be replaced starts at the corner of the building going out to the road.

A meeting will be held at a later date for the congregation to discuss options.

A discussion is noted in the meeting minutes for May, please contact a council member if you have concerns.

Live Streaming and Photography Notice. When you enter a St. John Lutheran Church service or event, you will be entering an area where photography, video and audio recording or live streaming may occur. If you prefer not to be recognized on camera, the back row inside the church is not within viewing distance of a camera and communion will typically be only on a wide shot where it may be difficult to recognize congregants. Parents, please note our children’s sermons are being recorded and live streamed. If you do not want your child to be recognized on camera, please refrain from having them participate.

Coming This Week @ St. John July 30 – August 6

Today

9:00 a.m. Worship

July 31

6:30 p.m. Pastor Maggie’s Book Club

August 1

9:00 a.m. Pr. Maggie @ Pr. Meeting

August 6

9:00 a.m. Worship