



October 1, 2023

10:30 a.m.

Eighteenth Sunday after Pentecost, Year A

St. John Ev. Lutheran Church, ELCA

Reverend Maggie Westaby

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Sunday, October 1st 2023
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WELCOME

CALL TO WORSHIP

Blessed be God, the one who forms us, † Jesus who bears the cross, and the Spirit who makes our joy complete.

Amen.

CONFESSION & FORGIVENESS

Let us confess our sins against God and our neighbor, trusting in the promise of forgiveness.

Silence is kept for reflection.

Almighty God,

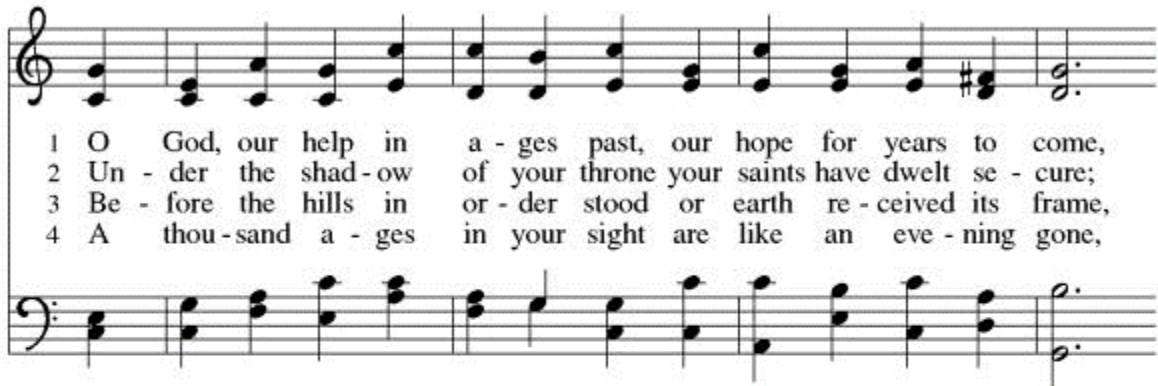
We have been wandering in the wilderness of sin. We have complained in the face of your mercy. We have not done your will. Teach us humility. Teach us gratitude. Infuse your Spirit into our beings so that we might be reconciled to you. In Jesus' name we pray.

Amen.

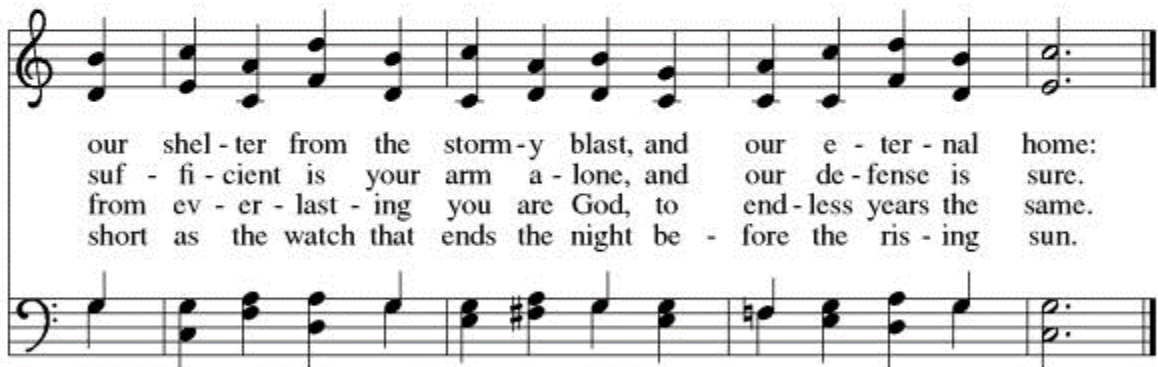
People of God, in the name of Jesus † Christ, our sins are forgiven and we are reconciled to God.

Amen.

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 Un - der the shad - ow of your throne your saints have dwelt se - cure;
3 Be - fore the hills in or - der stood or earth re - ceived its frame,
4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:
suf - fi - cient is your arm a - lone, and our de - fense is sure.
from ev - er - last - ing you are God, to end - less years the same.
short as the watch that ends the night be - fore the ris - ing sun.

5 Time, like an ever-rolling stream,
bears all our years away;
we fly forgotten, as a dream
dies at the op'ning day.

6 O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home!

Text: Isaac Watts, 1674–1748, alt.
Music: ST. ANNE, William Croft, 1678–1727

PRAYER OF THE DAY

Holy God,

We thank you for being ever present with us. We know that we are never alone. Your mercies have been faithful and rich. Pour out your Spirit upon us, that we might do the work of your will. In Jesus Christ we pray.

Amen.

READING: Exodus 17:1-7

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord.

Thanks be to God.

Psalm 78:1-4, 12-16

Hear my teaching, O my people; incline your ears to the words of my mouth.

I will open my mouth in a parable; I will declare the mysteries of ancient times that which we have heard and known, and what our forebears have told us, we will not hide from their children.

We will recount to generations to come the praiseworthy deeds and the power of the LORD, and the wonderful works God has done.

God worked marvels in the sight of their ancestors, in the land of Egypt, in the field of Zoan, **splitting open the sea and letting them pass through; making the waters stand up like walls;**

leading them with a cloud by day, and all the night with a glow of fire;

splitting the rocks in the wilderness and giving them drink as from the deep;

bringing streams out of a rock, making them flow down like a river.

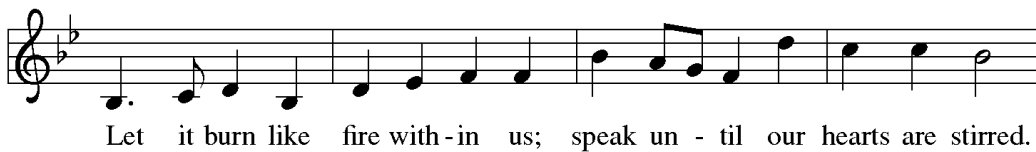
READING: Philippians 2:1-13

¹If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ²make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

The Word of the Lord.

Thanks be to God.



GOSPEL: Matthew 21:23-32

The holy gospel according to Matthew.

Glory to you, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things.

²⁸“What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹He answered, ‘I will not’; but later he changed his mind and went. ³⁰The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³²For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.”

The gospel of the Lord.

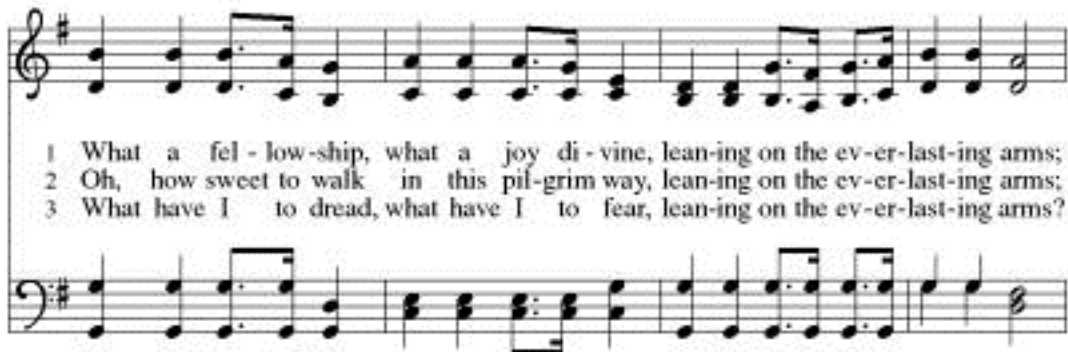
Praise to you, O Christ.

SERMON

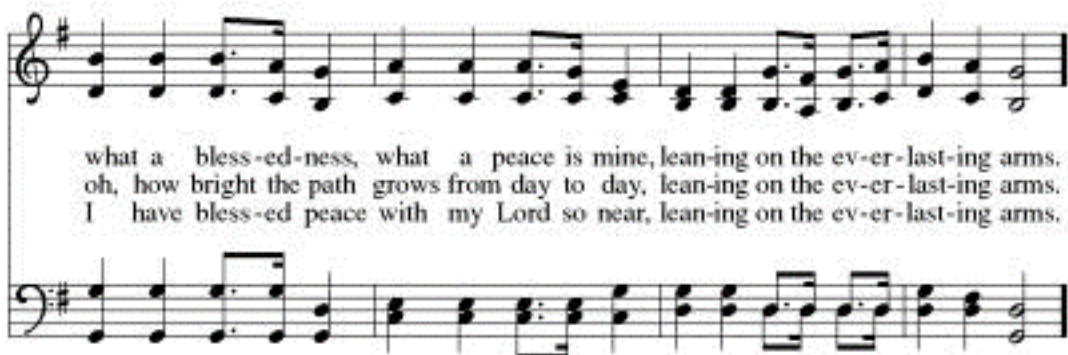
HYMN OF THE DAY

What a Fellowship, What a Joy Divine

Leaning on the Everlasting Arms



1 What a fel - low-ship, what a joy di - vine, lean-ing on the ev-er-last-ing arms;
2 Oh, how sweet to walk in this pil-grim way, lean-ing on the ev-er-last-ing arms;
3 What have I to dread, what have I to fear, lean-ing on the ev-er-last-ing arms?



what a bless-ed-ness, what a peace is mine, lean-ing on the ev-er-last-ing arms.
oh, how bright the path grows from day to day, lean-ing on the ev-er-last-ing arms.
I have bless-ed peace with my Lord so near, lean-ing on the ev-er-last-ing arms.

Refrain



Lean - ing, lean - ing, safe and se-cure from all a - larms;
Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean-ing on the ev - er - last-ing arms.
lean - ing on Je - sus, lean - ing on Je - sus,

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation. Responding to "God of grace," with "hear our prayer."

PEACE

The peace of Christ be with you always.

And also with you.

INVITATION TO THE OFFERING

The works of God are wondrous indeed. Let us offer back to God a portion of what has been given to us, for the glory of God's name.

Let the Vineyards Be Fruitful

Offering Song



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Ronald A. Nelson, b. 1927

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OFFERING PRAYER

God of creation & God of plenty,

We give thanks for the gifts brought to your table. May they be used to support the ministry of your church, and may they be an extension of your love and mercy to those in need. In Christ we pray.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

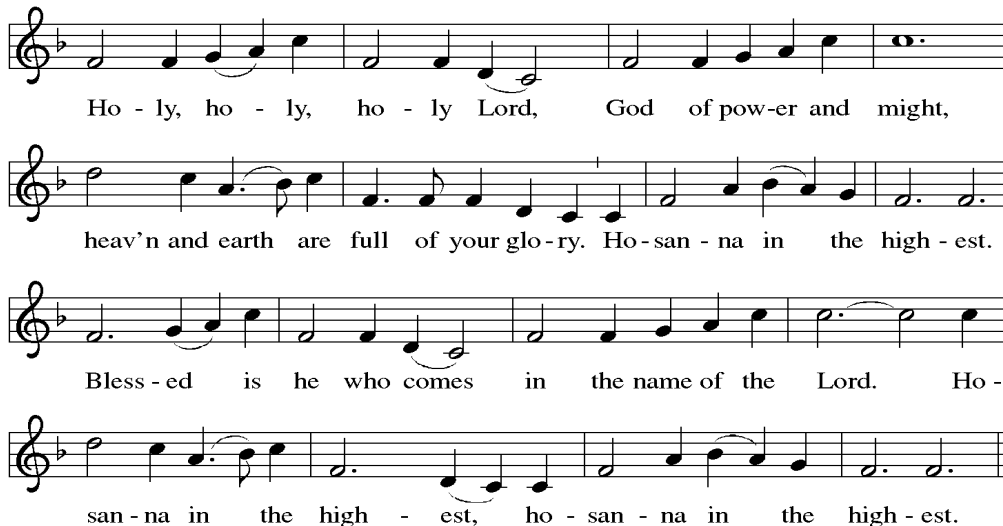
We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

Come to this table, not because you must but because you may. Come, because you love God a little and would like to love God more. Come, because Christ loved you and gave himself for you. Come and live in the Spirit, who loves, forgives, and restores.



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

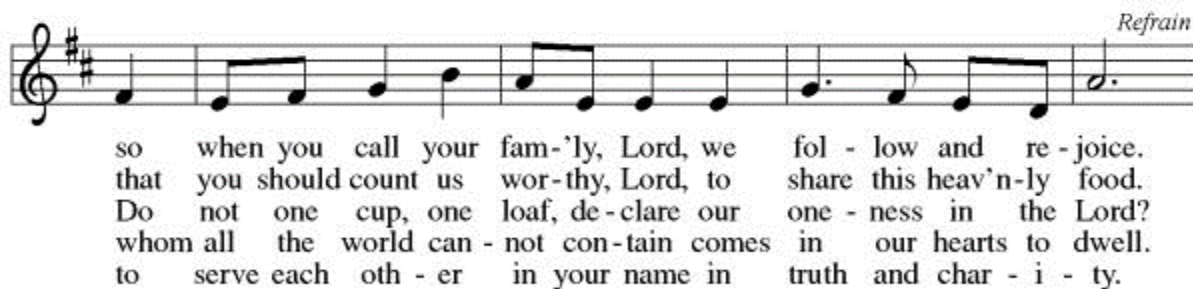
COMMUNION HYMNS

You Satisfy the Hungry Heart

Gift of Finest Wheat



- 1 As when the shep-herd calls his sheep, they know and heed his voice;
- 2 With joy - ful lips we sing to you our praise and grat - i - tude
- 3 Is not the cup we bless and share the blood of Christ out-poured?
- 4 The mys - t'ry of your pres-ence, Lord, no mor - tal tongue can tell:
- 5 You give your-self to us, O Lord; then self - less let us be,



Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreuz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

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Precious Lord, Take My Hand ... I'm sorry these lyrics are not available.

PRAYER AFTER COMMUNION

Blessed be your name, O God,

For we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray.

Amen.

ANNOUNCEMENTS

BLESSING

May our hearts sing of love, pouring out upon creation.

May our hearts sing of peace, that can calm us in frustration.

May our hearts sing of joy, bursting bright with jubilee.

May our hearts sing of faith, in a God who sets us free.

May our hearts sing of life, lived with abundant grace.

And may our hearts sing of glory, till we meet God face to face.

In the name of the Creator, and of the Son † and the Holy Spirit.

Amen.

Day by Day

1 Day by day, your mer-cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Text: Carolina Sandell Berg, 1852-1903; or Robert Low, 1936-2005
 Music: BLOTT EN DAG, Oskar Ahnfelt, 1813-1882
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DISMISSAL

Go in peace. God is at work in you.

Thanks be to God.

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Welcome to all! God says: “Give ear, O my people, to my teaching; incline your ears to the words of my mouth” (Psalm 78:1). Let us listen for God’s voice as we worship.

Living water, please quench my soul today with your truth, wisdom, comfort, love. Amen.

Please remember to silence pagers and cell phones during services.

To those who are visiting: Welcome to St. John and thank you for joining us! You are welcome to sign our registry in the narthex. May God bless you today and all days.

Reminder! If you are in need of Pastoral care, please contact St. John’s at (715) 675-6950

Holy Communion is celebrated every Sunday. All are welcome to share the Lord’s Supper with us.

Food Basket. Each week you are invited to bring non-perishable grocery items to be given to a local food pantry. Place your gift in the *Food Basket* next to the main entrance.

JULY 16-20, 2024 YOUTH & YOUNG ADULT GATHERING IN NEW ORLEANS

Registration for these events will take place **Sept. 15–Nov. 1, 2023**. This is for all youth that will be in 8th to 12th grade at the time of registration (fall 2023). The Young Adult gathering will be open to individuals who will be 18-35 at the time of the event! Please let Pastor Maggie know if you are interested so we can start planning and fundraising.

ANNOUNCEMENTS

St. John Quilting Wishlist. Left over fabric or never used fabric, light weight denim, cotton or flannel sheets, pillow cases, cotton curtains (unlined), cotton shower curtains. If you are interested, come join us! You can also sew a quilt top from home. Size needed is 60 x 80. They do not need to be fancy. Thank you!

Church Security. If you have a key to St. John and find yourself here during the week, please make sure the doors are securely locked behind you. If you leave through the double glass sanctuary doors, please make sure they are securely locked by giving them a few good pulls from outside the church!

Men’s Breakfast. Pastor Will from Trinity in Stettin and St. Peter’s in Marathon has invited all men from St. John to meet the second Saturday of the month at 9 a.m. At LC Restaurant, in Marathon (Formerly the Village Inn).

Monday, October 2 at 6:30 p.m. The first session of the Adult Study on: *What Is the Bible? How an Ancient Library of Poems, Letters, and Stories Can Transform the Way You Think and Feel About Everything* by Rob Bell will meet.

Saturday, October 21st at 8:20 a.m. at St. John in DePere. The women of the ELCA invite you to the 20th Biennial Convention. Registration is \$35 per person and is due by October 11th if interested, please let Pastor Maggie know.

Monday, October 23 at 6:30 p.m. Pastor Maggie’s Book Club will be discussing *Heaven Is For Real* by Todd Burpo.

Exciting news! Pictures that were taken for the new church directory are here and can be picked up in the fellowship hall. Pictures are located on the table and in the box. We are also excited to have our new directories soon, stay tuned.

Live Streaming and Photography Notice. When you enter a St. John Lutheran Church service or event, you will be entering an area where photography, video and audio recording or live streaming may occur. If you prefer not to be recognized on camera, the back row inside the church is not within viewing distance of a camera and communion will typically be only on a wide shot where it may be difficult to recognize congregants. Parents, please note our children's sermons are being recorded and live streamed. If you do not want your child to be recognized on camera, please refrain from having them participate.

Coming This Week @ St. John October 1 – October 8

Today

- 10:30 a.m. Worship
- 11:30 a.m. Chili Luncheon & Raffle
- 2:00 p.m. Living River Concert

October 2

- 6:30 p.m. Adult Study on What is the Bible?

October 3

- 8:30 a.m. Quilting
- 9:00 a.m. Pr. Maggie @ Pr. Meeting

October 4

- 6:30 p.m. Confirmation

October 8

- 9:00 a.m. Worship
- 10:15 a.m. Sunday School