



Sunday, April 12th 2026
Second Sunday of Easter, Lessons & Hymns
9:00 a.m.

St. John Immanuel Lutheran Church

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Monday 5:00 p.m. - 7:30 p.m.
Tuesday 8:00 a.m. - 12:00 p.m.
Thursday 5:00 p.m. - 7:30 p.m.

WELCOME

CALL TO WORSHIP

Christ is risen!

Christ is risen indeed, alleluia!

In this Easter season, we are still asking: *Tell me something good.*

And today, the good news is this:

**Christ is still showing up—in locked rooms, in fearful hearts,
in ordinary lives like ours.**

This morning, we will hear the story of resurrection told again and again through Scripture and song.

A story of doubt and faith, of fear and peace, of seeing and believing.

GATHERING HYMN

Thine Is the Glory



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
greet thee, scat - ters fear and gloom; let his church with glad - ness
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
hymns of tri - umph sing, for the Lord now liv - eth;
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

CONFESSION

One of the most inherently joyful and beautiful moments in worship comes through the moment of confession. For when we are honest with God in the prayer of confession, we open ourselves up to receive God's grace and mercy. And that gift—that grace—is full to the brim with good news! So join me in this prayer of confession, not out of shame or guilt, but because there is a joy on the other side of this prayer that will take your breath away. Let us pray together:

Joyful God, you told us that in order to enter the kingdom of heaven, we must be like children. Did you mean that like children, we must practice unhindered joy? Did you mean that like children, we should lean into laughter, release our cynicism, and open ourselves to delight? In a world as broken and battered as ours, we admit, this often seems easier said than done. Forgive us, patient God, for the moments when we are so focused on the bad that we miss the good. Forgive us for hearing the Easter story and staying in our seats instead of jumping for joy. We know that even now you are sowing delight in our lives. Open our hearts up to it. With gratitude we pray. Amen.

FORGIVENESS

Siblings in Christ, hear and believe the good news of the Gospel: We are seen. We are loved. We are forgiven. That is news worth celebrating! That is news that should make us want to cheer, laugh, cry with relief, dance, & sing all at the same time! And so let us sing for joy, joining the choir of angels as we sing our next hymn:

Christ Is Alive! Let Christians Sing



1 Christ is a - live! Let Chris - tians sing. The cross stands
2 Christ is a - live! No long - er bound to dis - tant
3 In ev - 'ry in - sult, rift, and war, where col - or,
4 Wom - en and men, in age and youth, can feel the
5 Christ is a - live, and comes to bring good news to



emp - ty to the sky. Let streets and homes with
years in Pal - es - tine, but sav - ing, heal - ing,
scorn, or wealth di - vide, Christ suf - fers still, yet
Spir - it, hear the call, and find the way, the
this and ev - 'ry age, till earth and sky and



prais - es ring. Love, drowned in death, shall nev - er die.
here and now, and touch - ing ev - 'ry place and time.
loves the more, and lives, where e - ven hope has died.
life, the truth, re - vealed in Je - sus, freed for all.
o - cean ring with joy, with jus - tice, love, and praise.

Text: Brian A. Wren, b. 1936

Music: TRURO, T. Williams, *Psalmody Evangelica*, 1789

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PRAYER OF THE DAY

Risen Christ,

You come to us even when our doors are closed, and our hearts are uncertain. Speak your peace into our fear. Breathe your Spirit into our lives. And when we struggle to believe, tell us something good: that you are alive, that you are present, and that you are still calling us your own.

Amen.

LESSON 1: *The Promise of New Life*

Isaiah 43:18–19

¹⁸Do not remember the former things or consider the things of old. ¹⁹I am about to do a new thing; now it springs forth; do you not perceive it? I will make a way in the wilderness and rivers in the desert.

Word of God. Word of Life.

Thanks be to God.

HYMN

Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872–1958

Music: NOËL NOUVELET, French carol

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LESSON 2: *The Empty Tomb*

Luke 24:1–12

24 On the first day of the week, at early dawn, the women went to the tomb, taking the spices that they had prepared. ² They found the stone rolled away from the tomb, ³ but when they went in, they did not find the body. ⁴ While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵ The women were terrified and bowed their faces to the ground, but the men said to them, “Why do you look for the living among the dead? He is not here but has risen. ⁶ Remember how he told you, while he was still in Galilee, ⁷ that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again.” ⁸ Then they remembered his words, ⁹ and returning from the tomb they told all this to the eleven and to all the rest. ¹⁰ Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. ¹¹ But these words seemed to them an idle tale, and they did not believe them. ¹² But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Word of God. Word of Life.

Thanks be to God.

HYMN

Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807-1882, alt.
Music: LLANFAIR, Robert Williams, 1781-1821

LESSON 3: *Confusion and Recognition*

John 20:11-18

¹¹ Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb, ¹² and she saw two angels in white sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶ Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷ Jesus said to her, “Do not touch me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸ Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

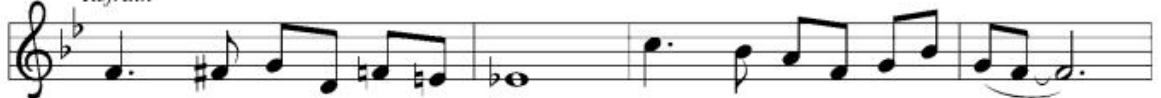
Word of God. Word of Life.

Thanks be to God.

HYMN

Just a Closer Walk with Thee

Refrain




Just a clos-er walk with thee, grant it, Je-sus, is my plea;



dai - ly walk-ing close to thee, let it be, dear Lord, let it be.



- 1 I am weak but thou art strong: Je - sus, keep me from all wrong;
- 2 Through this world of toil and snares, if I fal-ter, Lord, who cares?
- 3 When my fee-ble life is o'er, time for me will be no more;



Refrain

I'll be sat - is - fied as long as I walk, let me walk close to thee.
Who with me my bur - den shares? None but thee, dear Lord, none but thee.
guide me gent - ly, safe - ly o'er to thy king - dom shore, to thy shore.

Text: North American traditional

Music: CLOSER WALK, North American traditional

LESSON 4: *Thomas and the Gift of Faith*

John 20:24–29

²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later, his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

Word of God. Word of Life.

Thanks be to God.

HYMN

We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near, and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Text: Henry Alford, 1810–1871, alt.

Music: SHANTI, Marty Haugen, b. 1950

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LESSON 5: *Peace in the Midst of Fear*

John 20:19–23

¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Word of God. Word of Life.

Thanks be to God.

HYMN

When Peace, like a River

It Is Well with My Soul



- 1 When peace like a riv - er at - tend - eth my way, when
- 2 Though Sa - tan should buf - fet, though tri - als should come, let
- 3 He lives—oh, the bliss of this glo - ri - ous thought; my
- 4 Lord, has - ten the day when our faith shall be sight, the



sor - rows like sea bil - lows roll, what - ev - er my lot, thou hast
this blest as - sur - ance con - trol, that Christ hath re - gard - ed my
sin, not in part, but the whole, is nailed to his cross and I
clouds be rolled back as a scroll, the trum - pet shall sound and the



taught me to say, it is well, it is well with my soul.
help - less es - tate, and hath shed his own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; e - ven so it is well with my soul.



It is well with my soul, it is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-1888
Music: VILLE DU HAVRE, Philip P. Bliss, 1838-1876

PEACE

The peace of Christ be with you always.

And also with you.

NOISY OFFERING

INVITATION TO THE OFFERING

Remember the first believers—who shared one heart and soul, held their possessions in common, and distributed them to all in need. In that same spirit, let us present our offerings at the feet of the risen Christ.

<https://secure.myvanco.com/L-ZEVQ/home>

GIVE THANKS

Give thanks with a grateful heart, give thanks to the Holy One, give thanks because he’s given Jesus Christ, his Son. Give thanks with a grateful heart, give thanks to the Holy One, give thanks because he’s given Jesus Christ, his Son. And now let the weak say, “I am strong,” let the poor say, “I am rich,” because of what the Lord has done for us. And now let the weak say, “I am strong,” let the poor say, “I am rich,” because of what the Lord has done for us. Give thanks!

OFFERING PRAYER

Holy God,

We give you thanks and praise for light and life and love. Above all, we give thanks for the presence of the living Christ among us. By your Spirit who breathes within us, strengthen our faith, use our gifts, and work in our lives to bear witness to the resurrection of Christ, in whose name we pray.

Amen.

GREAT THANKSGIVING DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (page 207)

Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

WORDS OF INSTITUTION

LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever & ever. Amen.

INVITATION TO COMMUNION

Come to Christ's table and know God is alive, almighty, and present. Receive the bread and the wine, and be filled with God's love. Take a moment to pause, be present, and rejoice in God.

LAMB OF GOD (page 154)

Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; have mercy on us. Lamb of God, you take away the sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS

Will You Come and Follow Me

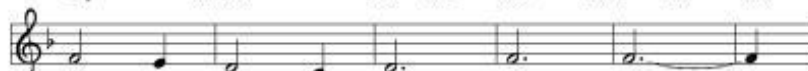
The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



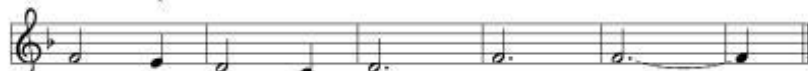
know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?
 pray'r in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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Here Is Bread (ELW 483) – No Image available

PRAYER AFTER COMMUNION

Gracious God,

In you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world. In Jesus Christ we pray.

Amen.

ANNOUNCEMENTS

BLESSING

Praise God, from whom all blessings flow!

Praise God, all creatures here below!

You are the witnesses of the resurrection.

We share the good news in our lives and in the world.

You are the ones who ran from the empty tomb with wonder.

We go with joy, proclaiming Christ is risen indeed.

You are the voices that announce new life.

We live as Easter people, filled with hope and peace.

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING HYMN

Verses 1,2,3,4 and 8

I Know That My Redeemer Lives!



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to grant me rich sup - ply; he lives to
 4 He lives to si - lence all my fears; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives ex - alt - ed,
 guide me with his eye; he lives to com - fort
 wipe a - way my tears; he lives to calm my



once was dead; he lives, my ev - er - liv - ing head!
 throned a - bove; he lives to rule his church in love.
 me when faint; he lives to hear my soul's com - plaint.
 trou - bled heart; he lives all bless - ings to im - part.

- | | |
|--|--|
| <p>5 He lives to bless me with his love;
 he lives to plead for me above;
 he lives my hungry soul to feed;
 he lives to help in time of need.</p> | <p>7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.</p> |
| <p>6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my prophet, priest, and king!</p> | <p>8 He lives, all glory to his name!
 He lives, my Savior, still the same;
 what joy this blest assurance gives:
 I know that my Redeemer lives!</p> |

Text: Samuel Medley, 1738-1799, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

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DISMISSAL

Alleluia! Go in peace. Rejoice and be glad. **Thanks be to God. Alleluia!**

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Welcome to all! Please remember to silence pagers and cell phones.

To those who are visiting: Welcome to St. John Immanuel and thank you for joining us! You are welcome to sign our registry in the narthex.

Holy Communion is celebrated every Sunday. All are welcome to Christ's Table.

Reminder! If you are in need of Pastoral care, or if you or a loved one is in the hospital and would like a visit from Pastor Maggie, please contact St. John Immanuel (715) 675-6950

Food Basket. Each week you are invited to bring **non-perishable grocery** items to be given to a local food pantry. Place your gift in the *Shopping Cart*.

ANNOUNCEMENTS

Sunday, April 12th Noisy offering! Bring your coins (bills also accepted 😊).

This noisy offering will go to: **Northcentral Technical College Food Pantry**. Noisy offering will be the 2nd Sunday of the month. Money will be donated quarterly.

Monday, April 13th at 6:30 p.m. Book Club will meet for a discussion on the book "The Measure" by Nikki Erlick.

Sunday, April 19th at 9 a.m. worship - St. John Immanuel 3rd graders will receive their Bibles during Worship.

Monday, April 27th at 6:30 p.m. Adult Study class will discuss Luke 19:27-24

Monday, April 27th at 4:00 – 8:00 p.m. - St. John Immanuel Youth Group

Fundraiser – Ready for a mouthwatering meal that supports a great cause? Join us at Cousins Subs (225 S 18th Ave) on Monday, April 27th between 4:00 PM - 8:00 PM and make a difference! With every order you place, 15% will be donated to St. John Immanuel Youth Group. Please mention you are eating at Cousins to support St. John's Youth! Don't miss out on this incredible opportunity to dine for a purpose!

Sunday, May 3rd at 10:15 a.m. - Italy Presentation by Schmidty.

Thursday, May 7th at 7 a.m. – National Day of Prayer at Immanuel Baptist Church, Doors open at 6:30 a.m. and program starts at 7 a.m. to 8 a.m. Glorify God among the nations, Seeking him in all generations [Chronicles 16:24]. All are welcome.

Saturday, May 9th starting at 8:00 a.m. – Bring Your Tractor to Church / Spring Clean-Up! We'll be doing outdoor work around the church grounds, and we'll also need volunteers to help clean and organize inside the church.

Sunday, May 17th New Member Welcome Service!

Sunday, May 31st Save the Date! - Mark your calendar to celebrate our church's 160th anniversary. The theme will be "**Celebrating Our Past, Present, and Future**". Watch for more details next month!

Sunday, July 12th – Friday July 17th Mission Trip to Duluth, MN

Youth Mission Trip Sponsorships Needed: Help support our youth as they travel to Duluth for a summer mission trip. (Annie Krueger, Kaylee Krueger, Billie Grueneberg, Bianca Melander, Avery Oestreich, Vinca Westaby, Savannah Wood) Gifts of \$50, \$100, or \$200 are especially helpful, though contributions of any size are appreciated. All donations will help make this important experience of service and faith possible. Please mark “Youth Mission Trip” on an offering envelope. Thank you!

Every Second Saturday of the month @ 8:00 a.m. – Men’s Bible Study at LC’s Restaurant in Marathon WI – 304 Main St. Marathon City, WI 54448 – See Eugene Dehnel for details.

Kwik Trip Gift Cards Sign-up in the Fellowship Hall or on our website! Help support St. John Immanuel with Kwik Trip gift cards!

Live Streaming and Photography Notice. When you enter St. John Immanuel Lutheran Church, you will be entering an area where photography, video and audio recording or live streaming may occur. If you prefer not to be recognized on camera, the back row inside the church is not within viewing distance of a camera and communion will typically be only on a wide shot where it may be difficult to recognize congregants. Parents, please note our children’s sermons are being recorded and live streamed. If you do not want your child to be recognized on camera, please refrain from having them participate.

Coming This Week @ St. John Immanuel April 12th - April 19th

Today – Sunday, April 12th

- 9:00 a.m. Sunday Worship
- 10:15 a.m. Coffee Hour/Sunday School – Doubting Thomas
- 10:45 a.m. Youth Leaders Meeting

Monday, April 13th

- 6:30 p.m. Book Club Meets – “The Measure” by Nikki Erlick

Wednesday, April 15^h

- 8:30 a.m. Quilting

Thursday, April 16th

- 5:30 p.m. Bells Practice

Saturday, April 18th

- 10:00 a.m. Chair Yoga – Last one of the season

Sunday, April 19th

- 9:00 a.m. Sunday Worship
- 10:15 a.m. Coffee Hour/Sunday School – The Ascension